



شیطان کے چار گدھے

The Four Donkeys of Satan

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Dawat-e-Islami

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This booklet was written by Shaykh-e-Tariqat Amir-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami Hazrat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qadiri Razavi دامت برکاتہم العالیہ in **Urdu**. The translation Majlis has translated this booklet into **English**. If you find any mistakes in the translation or composing, please intimate the translation Majlis on the following address and gain Šawāb.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ط وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ ط
أَقَابَعُدْ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

THE FOUR DONKEYS OF SATAN

*Although Satan will try his best to prevent you from reading this
discourse making you feel lazy, read it from beginning to end,
إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ you will feel a Madanī transformation in yourself.*

Excellence of Durūd Sharīf

Sayyidunā Abul Qasim Qushairi رَضِيَ اللَّهُ عَنْهُ narrates that Allah عَزَّ وَجَلَّ sent a revelation to Sayyidunā Musa عَلَيْهِ السَّلَامُ saying, “I created 10,000 ears in you by which you heard my speech and 10,000 tongues by which you spoke to me. You will become beloved to me when you send Durūd upon Muhammad صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.” (Ar risalat-ul-Qushairiyyah baabus samaa’, P377, Dar-ul-Kutubul Ilmiyyah Beirut)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

What was on the Four Donkeys?

It is said that Sayyidunā Isa عَلَيْهِ السَّلَامُ once saw Satan with four loaded donkeys. He عَلَيْهِ السَّلَامُ asked him what they were carrying. Satan replied, “They are carrying my merchandise, one of

them is carrying **cruelty**, another is carrying **dishonesty**, the third is carrying **treachery**, and the last one is carrying **jealousy**.” He عَلَيْهِ السَّلَام asked, “Who will buy this merchandise?” Satan replied, “**Rulers** will buy cruelty, **traders** will buy dishonesty, **women** will buy my treachery, and as far as the jealousy is concerned, **scholars** will buy that.” (*Nuzha-tul-Majalis*, V2, P53, *Dar-ul-Kutubul Ilmiyyah Beirut*)

First Piece of Merchandise: Cruelty

My Dear Islamic brothers! We know now that cruelty, dishonesty, treachery and jealousy are all Satan’s merchandise. We have learnt that he sells **cruelty** to rulers. We know that when a person gains authority he usually deprives the poor and needy of their rights and inflicts oppression upon them instead of enforcing justice, he forgets the fact that Allah عَزَّوَجَلَّ is watching his every move. The previous narration says that cruelty and oppression is committed commonly by rulers and officers of high posts, but remember, it does not mean that only they commit this crime, anyone causing grief or being cruel to a Muslim is a sinner and worthy of punishment in the fire.

It’s not too late

Those who hurt the feelings of Muslims! Those who cause the storms of oppression and cruelty! Those who open fire at Muslims! Those who rob Muslims’ shops, and homes! Those who distress and agonise the Muslims by threatening and terrorising them! Listen carefully! Sayyidunā Abu Musa رَضِيَ اللَّهُ عَنْهُ

narrates that the greatest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “Indeed, Allah عَزَّوَجَلَّ gives the oppressor respite, but when He عَزَّوَجَلَّ captures the oppressor, He عَزَّوَجَلَّ does not leave.” (*Bukhari, Hadith 4686, V5, P255, Dar-ul-Fikr Beirut*)

Signs of an Evil Man

Sayyidatunā Asma Bint Umais رَضِيَ اللهُ عَنْهَا reports that she heard the Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ saying, “One who is arrogant and forgets Allah عَزَّوَجَلَّ is very evil. So is the one who oppresses the weak and transgresses limits and forgets the Glorious Allah عَزَّوَجَلَّ, and the one who indulges in games and amusements and forgets rotting in his grave, and causes mischief and forgets his beginning and end (birth and death), and the one who deceives the world through his religion, and ruins religion by indulging in doubtful actions, and he who is dragged by greed, and is led astray from the straight path by his desires, and the one who is disgraced by his desires; all of them are evil.” (*Tirmizi, V3, P357, Hadith 2448, Dar-ul-Kutubul Ilmiyyah Beirut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Avoid the Curse of the Oppressed

Sayyidunā Ali رَضِيَ اللهُ عَنْهُ reports that the blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “Avoid the curse of the oppressed because he asks Allah عَزَّوَجَلَّ for his due right and Allah عَزَّوَجَلَّ gives people their rights”. (*Jami' Saghir, VI, P14, Hadith 119, Dar-ul-Kutubul Ilmiyyah Beirut*)

The helper of the oppressed is the most Powerful

My Dear Islamic Brothers! Though the oppressed is weak as compared to the oppressor, he is favoured by the Most Powerful Allah عَزَّوَجَلَّ, the one who will ultimately take revenge. The oppressed is not alone, even though it may temporarily seem as if he is unaided and helpless. If an oppressed person is patient he will definitely benefit from it because he will be rewarded greatly for his patience, as far as the oppressor is concerned he is in great loss because he constantly piles up his sins due to his cruelty, and invites the wrath of Allah عَزَّوَجَلَّ, whether the cruelty be on humans or animals.

Punishment because of a Cat

The Beloved of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, “I was shown Hell in which I saw a woman of Bani Israeel being tortured just because of her cat that she had in the world. She had tied up the cat and neither gave anything to her nor freed her so that she could eat any thing else. Eventually, the cat died of hunger”.

(Mishkat bisharhi Mirqat, Hadith 5341, V9, P198, Dar-ul-Fikr Beirut)

All Seven Earths

Those who illegally occupy other people’s properties through bribery, those landlords, tribe-leaders and farmers who unjustly occupy other people’s farmlands, listen! Imam Muslim mentions a warning of Our Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, “The One who unjustly occupies a hand span of someone’s land, will be forced to wear a necklace made of the seven earths on the day

of judgement”. (*Muslim, Hadith 1610, V3, P56, Dar-ul-Kutubul Ilmiyyah Beirut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Beg for Forgiveness

My Dear Islamic Brothers! Fear Allah عَزَّوَجَلَّ, repent to Him and beg Him for His mercy and forgiveness before death lifts you up from the comfortable beds of your well-decorated rooms and throws you into a dark grave full of insects and spiders. Ask for forgiveness from all those people you have oppressed and please them, return all occupied possessions to their rightful owners and please them. No matter, how high ranking offer you are, bow in the court of Allah عَزَّوَجَلَّ and plead to the weak and poor people that you have oppressed, or else remember, on the day of judgement, you might have to give them your virtues and if you do not have virtues, then you might have to take the burden of their sins and enter the Hell fire.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Cause of Losing Faith

Sayyidunā Abu Bakr Warraq رَضِيَ اللهُ عَنْهُ says, “Oppressing others often results in the loss of Imaan (faith)”. What will you do if the oppression makes you lose your Imaan and die a disbeliever! Listen! Listen! The 25th to 32nd verses of Sura-tul- Haaqah (part 29) speaks of the disgrace of the disbelievers:

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ ۖ فَيَقُولُ يَا لَيْتَنِي لَمْ أُوتَ كِتَابِيهِ ۖ وَلَمْ
أَدْرِمَ مَا حَسَابِيهِ ۖ يَا لَيْتَهَا كَانَتِ الْقَاضِيَةَ ۖ مَا أَغْنَىٰ عَنِّي مَالِيهِ ۖ
هَلَكَ عَنِّي سُلْطَانِيهِ ۖ خُذُوهُ فَغُلُّوهُ ۖ ثُمَّ الْجَحِيمَ صَلُّوهُ ۖ ثُمَّ فِي
سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۖ

A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ translates this verse in his masterpiece translation Kanz-ul-Imaan as such:

‘But as for him who is given his record in his left hand, he will say, if only I had not been given my book, and was not told my reckoning, if only it had been death, my wealth has not benefitted me, my power has gone from me, (The Angels will be told) take him and restrain him, and expose him to the hell fire, and then insert him in a chain of which the length is seventy cubits.’

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Read the Booklet ‘Consequences of Oppression’

My Dear Islamic Brothers! Please buy and read my booklet “The Consequences of Oppression” from Maktaba-tul-Madina or listen to the audio version. إِنَّهَا اللهُ عَزَّوَجَلَّ it will teach you ways of avoiding oppression and cruelty. To understand how to avoid all types of oppression and to protect your faith, travel in the Sunnah-inspiring Madanī Qafilas of Dawat-e-Islami and

whilst doing *Fikr-e-Madina* punctually, fill in your Madanī In'aamaat card daily and hand it in to your local in charge at the end of every Islamic month.

Second Piece of Merchandise: Dishonesty

Satan said that his second piece of merchandise was **dishonesty** and that he sells it to traders (*business men*). Many traders and business men are often seen treating people dishonestly. Remember! Dishonesty is also a sign of hypocrisy. A Hadith narrated by Sayyidunā Abdullah bin Umar رضى الله عنه has been mentioned in Sahih Bukhari that The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “There are four signs of a hypocrite and if someone possess one of them he has one sign of hypocrisy (until he abandons it), (1) Betrayal when trusted with something (*amaanat*), (2) Lying whilst speaking, (3) Breaking promises, (4) Swearing when involved in an argument.” (*Sahih Bukhari, VI, P17, Hadith 34, Dar-ul-Fikr*)

The Vast Meaning of Amaanat

My Dear Islamic Brothers! The word *amaanat* refers to a variety of things. Imam Qurtubi says, “*Amaanat* is to fulfil the entire commands and worships of Islam”. Hujja-tul-Islam Sayyidunā Imam Muhammad Ghazali رحمه الله عليه says, “The private parts are an *amaanat*, the ears are an *amaanat*, the tongue is an *amaanat*, the stomach is an *amaanat*, the hands and feet are an *amaanat*, he who has no *amaanat* has no faith”. So anyone who uses his body-parts in disobedience has used them wrongfully. (*Mukashifatul-Quloob, P43, Dar-ul-Kutubul Ilmiya Beirut*)

Hazrat'e Sayyidunā Abdullah bin Amr bin Aas رَضِيَ اللهُ عَنْهُ says that before Allah عَزَّوَجَلَّ created the body parts of a person, the private parts were made and whilst addressing the person said, 'I am leaving an *amaanat* with you. Don't be neglectful in fulfilling its rights. Ears are *amaanat*, eyes are *amaanat*, private parts are *amaanat*, stomach is an *amaanat* and the tongue is an *amaanat*.' (*Navaad-rul-Usool fi Ahadith-ur-Rasool*, V3, P155)

Hazrat Sayyidunā Fakhr-ud-Din Raazi رَحِمَهُ اللهُ عَلَيْهِ says, 'Know that the chapter of *amaanat* is very big. The *amaanat* of the tongue is that the person saves it from lying, backbiting, slandering, kufr, bidat and wrongful acts. The *amaanat* of the eyes is that they are not used to look at Harām and the *amaanat* of the ears is that they are not used to listen to Harām. Similarly, a person needs to show that he is trustworthy when it comes to other body parts. (*Tafseer-e-Kabeer*, V4, P109)

Severe Punishment for Dishonesty

Whenever you are left in trust of money, goods, books etc. you must return them on time. No one will be able to bear the punishment of breaching someone's trust. Hujja-tul-Islam Sayyidunā Imam Muhammad Ghazali رَحِمَهُ اللهُ عَلَيْهِ says in Mukashifatul-Quloob, "On the day of judgement a man will be brought in the court of Allah عَزَّوَجَلَّ and asked, "Did you return what was trusted to you by so and so person?" He will reply in the negative, then by the command of Allah عَزَّوَجَلَّ an Angel will take him towards Hell, at the bottom of which he will see what was trusted to him, he will fall inside and reach the bottom 70

years later, he will then lift that thing and begin to climb, when he reaches the top he will slip and fall back down. This climbing and falling will continue until he will be blessed with Allah's mercy for the sake of the intercession of the beloved صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, and the owner will forgive him.” (*Mukashifa-tul-Quloob*, P44, *Dar-ul-Kutubul Ilmiyyah Beirut*)

Betraying Trust when Speaking

My Dear Islamic Brothers! Remember! As dishonesty is Harām in the matter of wealth, it is also forbidden to breach another person's trust in matters of speech, social affairs and duties. For instance if someone tells you a secret or asks you not to tell anyone his phone number or address (*or even if he does not mention it clearly but his fear and hesitation indicate that he does not want you to tell it to others, for example looking around to make sure no one is listening*) but you reveal it (whether it be verbally, literally or using gestures) then you have **breached his trust**.

Beware Oh Government Officials

The responsibility of a ruler is to take care of his citizens and establish justice. If he does not fulfil his responsibilities, it will also be considered the breaching of the trust of the nation. The President, secretary, governor, chancellors, members of assembly, mayors, police officers etc are all in fact servants of the nation. They are paid from the taxes taken from the public. They might forget who they really are, but in actual fact these

positions are like “wooden sweets” wrapped up in silky wrappers, impossible to chew and digest. These leaders have actually taken a huge risk by taking on these responsibilities, this might be hard to understand at the moment but everyone will understand after death. If any of them is unjust, and has oppressed, filled his pockets by taking advantage of his position, or turned his attention away from the grief of the nation then he has breached their trust. His evil character will probably prevent anyone from saying anything to him at the moment, but how long will he remain in this world? When the wrath of Allah عَزَّوَجَلَّ encompasses these leaders, not a single one of them will escape. The consequences of dishonesty are severe indeed in both worlds, dishonest leaders and officers often face disgrace even in this world, their disastrous consequences are portrayed everywhere by the media and the public eventually curses them.

The Problem with Government Jobs

Holding a status and not fulfilling its duties properly without a valid excuse is also a breach of trust. Beware! Do not let luxuries of the world result in calamities of the afterlife. Especially people who work for government departments seem to be involved in the breaching of trust. Many people take up these jobs because no one monitors the work in most of the departments, they finish work whenever they please, take days off whenever they please, or get close to their seniors so that they can neglect their duties. If the employee takes unauthorised days off but the officer in charge backs him up by marking him present in the

books and causes loss to the government then both of them would have breached trust, and their earnings would be unlawful. We must only support each other in matters of piety and not sin, helping in sins will also lead to punishment. Allah عَزَّوَجَلَّ says in the Holy Qur'an:-

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۚ
وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝

TRANSLATION FROM KANZ-UL-IMAN

And help one another to righteousness and piety, and do not help one another to sin and transgression, and fear Allah عَزَّوَجَلَّ, Allah عَزَّوَجَلَّ is severe in punishment.

(Part 6, Sura Al Maidah, Verse 2)

Anyone who does not fulfil his duties without a valid reason must reflect upon his attitude. If his timings are 8am to 4pm but he arrives at 9am or leaves at 3-pm then in either case he has committed a crime. It is Harām for him to take a wage for the time that he missed and also for any unauthorised days off. If the person responsible for opening the office comes late, it should not stop the employee from getting there on time and waiting for his arrival. Similarly security guards, police men etc. should also think carefully. If their duty is to be on guard standing up, they are not allowed to sit or sleep within duty hours, however, Fard Salah must definitely be offered (*and they are therefore allowed time off for this*). Guards who wander

around or sleep in duty times are breaching the trust of their employers; their slackness also increases the chances of crime and corruption. It is Harām to take salary for the hours missed and will therefore lead to Hell.

The Evil of Harām Food

Mukashifa-tul-Quloob says, “When a piece of Harām food enters a man's stomach, every Angel in the skies and earth will curse him for as long as that morsel remains inside and if he dies in this state he will enter Hell”. (*Mukashifa-tul-Quloob, P10 Dar-ul-Kutubul-Ilmiyyah Beirut*)

Voluntary Fasts without Permission

There is no harm in coming late if one works for a private firm and the boss does not mind. Remember! During working hours you cannot pray voluntary Salah and if weakness affects the work then you cannot fast (*voluntary*) either without the boss's permission, but Fard Salah and fasts must be prayed even if the boss doesn't allow it.

Statement of Kufr

Without a proper valid reason, it is not permissible for you to miss jama'at even if your boss prevents you. It has come to my hearing that the officers in some institutions say to the workers “Leave Salah, your job is the first Fard”; this statement insults Salah and is therefore *Kufr*.

7 Statements of Kufr

Sadrush-Shariah Allama Moulana Mufti Amjad Ali Azami رَحْمَةُ اللهِ عَلَيْهِ gives the following 7 examples of insulting Salah in chapter 9 of Bahar-e-Shariat:

1. If someone is told to pray Salah and he replies, “I pray but I don’t get anything from it”, he will become a non-Muslim.
2. Or if he replies, “You’ve prayed what good did it do for you.”
3. “My parents are dead, why shall I pray Salah, who shall I pray Salah for?”
4. “I’ve prayed enough”
5. “Praying and not praying are the same”. Any such statement implying the disregard of Salah or abusing it is Kufr.
6. Praying only in the month of Ramadan and saying “This is enough”.
7. “What I’ve prayed is plenty because one Salah in Ramadan is worth seventy” are both statements of Kufr because they imply the insignificance of Salah.

It is Fard upon a Trader to Learn the Rulings of Trade

My Dear Islamic brothers! Unfortunately, a huge number of traders commit treachery. It is Fard for a trader to learn the

rulings concerning trade in order to make him self aware of what things make his earnings Harām. You might think to yourself, “I take great care to make sure my earnings are Halaal, there’s nothing wrong with what I do”, but dear Islamic brothers! How can someone be careful when he doesn’t even know how to be careful? Sayyidunā Farooq Azam رحمى الله عنه says, “Only a faqih (*learned person*) is allowed to enter our market.” (*Kimiya-e-Sa’aadat, VI, P309, Intisharat Ganjinah Tehran*)

Unfortunately, the situation is quite opposite these days, Allah forbid, it is as if people are saying, “Only cheaters are allowed in our markets”; it is as if noble people are banned from the markets.

How should the Rulings of Buying and Selling be learnt?

Everyone knows about the illegal acts and treachery that takes place in the markets, which is mainly due to being unacquainted with Islamic knowledge and Sunnah of the Blessed Prophet صلى الله تعالى عليه وآله وسلم. It is vital that both retailers and consumers instantly learn the rulings related to buying and selling, or else remember one will be held accountable for each and every thing in the after life, and the wrath of Allah عز وجل is great indeed. The 11th part of the famous Urdu encyclopaedia of Hanafi Fiqh “**Bahar-e-Shariat**” explains this topic in detail. It should be studied carefully by every Muslim and the help of a qualified Sunni scholar should be sought to understand difficult passages. Travelling in the Sunnah-inspiring

Madanī Qafilas of Dawat-e-Islami is also an effective way of learning sunnah. Travel in *Madanī Qafilas* and earn huge reward and learn countless Sunan. This will help you to increase your enthusiasm to study and In'shaa-Allah ﷺ make sure your earnings are pure and correct your Salah, fasting and other worship.

A Rule to Remember

My Dear Islamic Brothers! Remember! it is important to decide a salary where deciding is expected, for instance labour, rent for a house, shop or car, but if a price is already fixed and the people involved already know then deciding again is not needed, for instance when sitting in a hotel there are menus with the prices and the customer is aware of them, or if the prices of food are known buy the customer without having to ask anyone or look at a menu, this also includes bus fares. My Dear Islamic brothers! Unfortunately, most of us are unaware of such rulings and to know them is absolutely vital otherwise one will commit **treachery** without even realising what he has done. To develop the desire to learn these things, make a habit of travelling in the Sunnah-inspiring Qafilas of Dawat-e-Islami punctually and to gain steadfastness, act upon the Madanī In'aamaat and fill in the Madanī In'aamaat card doing Fikr-e-Madina and hand it in to your local responsible Islamic brother at the end of every month, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*, you will see the blessings of this for your self.

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

The Third Piece of Merchandise: Treachery

One of Satan's pieces of merchandise is **treachery** which he sells to women. This does not mean that men are not treacherous. Deceiving people is a sin whether men do it or women. Deceiving Muslims is a major sin, Harām and leads to Hell.

The Deceiver is cursed

Ameer-ul-Mumineen, Sayyidunā Abu Bakr Siddiq رضي الله عنه narrates that the Blessed Prophet صلى الله تعالى عليه وآله وسلم said, “One who harms a Muslim or deceives him is cursed”. (*Jami' Tirmizi, Hadith 1948, V3, P378, Dar-ul-Fikr Beirut*) Another narration mentions this saying of the Beloved Prophet صلى الله تعالى عليه وآله وسلم, “One who harms anyone will be harmed by Allah عَذَّوَجَلَّ and one who causes difficulties to anyone will be put in difficulty by Allah عَذَّوَجَلَّ.” (*Ibn-e-Majah, V3, P107, Hadith 2342, Beirut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

No Entry into Heaven

Our Beloved Prophet صلى الله تعالى عليه وآله وسلم has warned, “The one who deceives us is not amongst us, treachery and cheating is of hell”. (*Tabarani Kabeer, Hadith 10234, V10, P138, Dar Ihyaitturathil Arabiy Beirut*) In another Hadith, he صلى الله تعالى عليه وآله وسلم said, “There are three types of people who will not enter paradise; (1) Cheaters (2) Those who remind people of favours (3) Stingy people. (*Tirmizi, V3, P388, Hadith 1970, Dar-ul-Fikr Beirut*)

Reminding People of Favours is Harmful

My Dear Islamic Brothers! These days, like treachery, the illness of reminding people of favours is very common amongst Muslims. Remember! Reminding people of favours ruins the virtue done by doing that favour. For example, in front of others Zaid says to Bakr, “You should thank me for getting you have a job, you should be grateful to me for teaching you how to perform wudu”, in this way Satan ruins his virtues, in fact teasing hurts a Muslim’s emotions. Allah ﷻ says:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَاتِكُمْ بِالْمَنِّ وَالْأَذَى

TRANSLATION FROM KANZ-UL-IMAN

O you who believe! Do not make your Almsgiving vain by reproach and injury.

(Part 3 Surah Al Baqarah verse 264)

Styles of Giving Money

Mufti Ahmad Yaar Khan Naeemi رَحْمَةُ اللهِ عَلَيْهِ says in “Noor-ul-Irfan”, this tells us that if giving *sadaqah* to a poor person publicly humiliates him it should be given secretly without others knowing because giving *sadaqah* publicly in this case would cause him grief”. So when giving money to a scholar or Imam, the envelope should be given secretly. Some people place the money in the Imam’s hand and close it in a manner revealing that he is being given money; some people give a note for Dua in a manner implying it is money! This manner of giving a note could hurt the feelings of a dignified Muslim.

Shaikh Shibli's رَحْمَةُ اللهِ عَلَيْهِ hatred for Treachery

My Dear Islamic Brothers! Treachery is a big problem. Our pious saints رَحْمَةُ اللهِ تَعَالَى hated treachery. Sayyidunā Shaikh Abu Bakr Shibli رَضِيَ اللهُ عَنْهُ went to a sheikh to learn the science of nahw (*Arabic etymology*). The teacher said, “Daraba Zaidun Amran” (*Zaid hit Amr*) He asked his teacher, “Did Zaid really hit Amr?” He replied, “No, it is only an example”. The shaikh said, “I do not want to learn the thing based on lies”. (*Nuzha-tul-Majalis, Baab-uz-Zakaat, P199, Dar-ul-Kutubul Ilmiya*)

My Dear Islamic Brothers! Did you see how much Sayyidunā Abu Bakr Shibli رَضِيَ اللهُ عَنْهُ hated treachery? This is an example of his great piety, despite the fact that there was no harm in giving such an example.

Imam Bukhari رَحْمَةُ اللهِ عَلَيْهِ and the Man who was deceiving a Horse

The most authentic book after the Holy Qur'an is “Sahih Bukhari”. Sayyidunā sheikh Muhammad bin Ismail Bukhari رَضِيَ اللهُ عَنْهُ has done a huge favour upon the Muslim Ummah by collecting these *Ahadith*. Here is an example of his piety and scrupulous character. He once went to see a man in order to hear a Hadith. The man's horse had run away from him and stood at a distance. To make the horse walk towards him he lifted his shirt and acted as if he had barley inside it and began to tempt the animal, this made the animal come back to him allowing the man to catch it. Sayyidunā Imam Bukhari رَضِيَ اللهُ عَنْهُ

asked the man if he really did have barley in his shirt, to which the reply was, “No, I only did it to bring the horse back”. The Imam said, “How can I take a blessed hadith of The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ from a man who lies to animals!”
(*Nuzha-tul-Majalis, Baab-uz-Zakaat, P199, Dar-ul-Kutubul Ilmiya*)

My Dear Islamic Brothers! Our pious saints had Madanī frame of mind; our minds do not have access to where their minds reached. May Allah عَزَّوَجَلَّ protect us from the disasters of treachery.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

The Fourth Piece of Merchandise: Jealousy

The fourth piece of merchandise that Satan sells is jealousy and he said himself, he sells this to scholars.

Definition of Jealousy

The one who is jealous of anyone is called a *hasid* while the one to whom anyone has jealousy is called the *mahsood*. The definition of jealousy as is stated in volume 3 of “*Lisan-ul-Arab*” (Page 166) is, ‘To be jealous is to desire the loss of something possessed by the mahsood and to gain its possession for oneself.’

Definition of Jealousy in Simple Words

My Dear Islamic Brothers! We learnt from the above-mentioned definition that the desire for the loss of someone’s boon (*possession, ability, quality etc.*) and acquisition of the same boon for oneself

is jealousy. For example the desire for the loss of someone's fame and respect due to hatred and acquisition of his fame and respect for oneself. Similarly, desiring the loss of a rich man's wealth and wishing the acquisition of wealth for oneself in place of that rich man.

Children's Teaching Us a Lesson

Remember! Jealousy is an extremely evil vice and only foolish fall prey to it. Sometimes, the children in our homes draw our attention towards this very important issue but we fail to understand. I feel that children often teach us a great deal through their immature actions. If you have children you will probably have seen that when one child is picked up, the other begins to cry and hit him, in other words he protests; "Why have you picked him up? Put him down and pick me up". This is an obvious example of jealousy. The child that was picked up was obviously favoured and the second child was crying because he wanted to gain the favour for himself with the first being deprived of it. The sins of minors are not written and they do such things due to their immaturity but we should regard them as little Madanī Mubalighs. In other words, they teach us "O elders! We are children and immature and we are practically showing you mature elders what jealousy is; since we are children, jealousy will not harm us at all, but if you commit this sin, you will be severely harmed in both the worlds!"

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Jealousy of Naat Reciters

Jealousy is found in all types of people, a lot of pious-looking people are also a prey to it and because they do not have a Madanī frame of mind they remain unaware and continue sinning. Take for example, Naat reciters these days. If one has a very good voice, the other whose voice is not so good will probably fall jealous of him and because people don't pay much attention to him, he might say to himself, "I wish he has a problem with his voice and I gain fame instead, my name as a great Naat reciter should be published in newspapers and on posters, people should make me sit on the stage, and make me wear garlands and shower money at me". Ask yourselves, is this not jealousy?" Qur'an and Naat reciters cannot save themselves from Satan, especially in contests, despite the fact that these contests do have a concept of encouragement but each person deeply desires to defeat every one else and prove to be the best reciter.

If someone finds himself in second position he will most certainly feel upset and crave for the first position, doesn't he feel, "Why has this Muslim brother come first? I wish he'd mess up and I get first position." Is this jealousy or not? I leave you to decide the answer. The same happens in Madrassas when some students gain top positions and others fall jealous of them wishing they had been in their place. This usually results in suspicions, backbiting, and accusations (*"I spent hours in preparation, I'm sure the examiner didn't check it properly" etc.*)

Disasters of Ostentation

In the contest of *Naat or Recitation*, if one comes second, he becomes jealous of the first position holder or if he comes third he becomes jealous of the first two position holders because he believes that the quality of his own recitation was brilliant (*out of pride*) so he accuses the judges of injustice, and falls prey to accusations, backbiting, suspicions etc. and there is a possible danger of ostentation as well. This is if he recites a Naat not for the pleasure of Allah and His blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ but for a trophy instead or a reward and to have his photo published in the newspapers and people praising him and giving him gifts. In case of these evil intentions, he will not get any reward, instead, he deserves to be punished. These contests are permissible but the participants should reflect upon their intentions.

Please let me read two verses to gain blessing

If there is large gathering somewhere, almost everyone wants to demonstrate their talent on the stage, if the recitations have been recorded on cassette, one looks for his own recitation (and ignores the other) and if it has not been recorded he will be disappointed, why? And if a Qari or Naat reciter wants his recordings to be sold in shops then how sincere is he? Was the recitation for Allah عَزَّوَجَلَّ or for the recording? If there is an echo sound system, there will be people asking for permission to read 'a few lines to gain blessing'! My advice is that if you really want blessings, sit alone in your house, have the imagination

of the blessed green dome, and then recite as many Naats as you want, *إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ* this will save you from ostentation and there will be a great deal of blessings, and your record of deeds will also be filled with good deeds: **A hint is enough for the wise.** May Allah *عَزَّوَجَلَّ* grant us sincerity.

70 Times More Reward for a Hidden Deed

My Dear Islamic Brothers! We should weigh our actions with sincerity. It is mentioned in Hadith that hidden actions are 70 times better than actions done publicly. (*Kanzul Ummal, VI, P447, Hadith 1929*)

Humiliation for the Show-off

Indeed there is no good in doing actions to show off. The Holy Prophet *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* has said, ‘The show off will be called on the day of judgement: Oh deceiver! Oh show off! Your actions have gone to waste and you will receive no reward. Get your reward from that person who you used to perform that action for. (*Dar-ul-Mansoor, VI, P30*)

In another Hadith, it is mentioned that Allah *عَزَّوَجَلَّ* will say (regarding the show off), ‘This person did not do his actions to please me. Throw him in the fire of Hell.’ (*Kitabuz Zahd war Qaiq, P153, Hadith 452*)

Definition of Ghibtah (Envy)

To desire one's voice to be as good as another's is not jealousy, rather it is called ghibtah (*envy*) and is permissible because in

this case one does not desire the loss of the other person whereas, in Jealousy, the desire for the loss and deprivation of the other person is found and it is, therefore, not permissible.

Destruction of Jealousy

The definition of jealousy has already been mentioned, “Desiring the loss of the possession of the *mahsood* and attainment of it for ones self” (*Lisan-ul-Arab*, V3, P166). Narrations mention that a jealous person is not satisfied with the distribution of Allah ﷻ (*Arabaeen of Imam Nawawi*, P50), it is as if he is complaining, “Why has Allah ﷻ given him this”. A Hadith states, “Jealousy eats away at good deeds as fire eats away at wood”. (*Ibn-e-Majah*, V4, P472, Hadith 4210, *Dar-ul-Ma’rifah Beirut*)

Jealousy and Elections

In the days of elections, jealousy is commonly observed among the candidates of different political parties. If a candidate is unlikely to win the election, he not only desires but also makes every possible effort to degrade and disgrace his rival to get the ministry in the place of his rival. He seems prepared to commit this misdeed even by blackmailing, lying, spreading rumours, false accusations, paying voters, or using force etc. Satan will use this candidate and make him commit every minor and major sin, he does not bother about disobeying Allah and his Prophet ﷺ and neither does he bother about the affairs of the after life, neglecting the pains of death, fear of the grave, the troubles of the day of judgement and the flames of

hell, all he worries about is a temporary authority. This foolish person does not even stop to think that even if he does hurt the feelings of people, pay voters, and use all illegal means to win, how long will he maintain his position for?

Crying due to the Burden of Leadership

Listen carefully! People who are concerned about the after life regard the worldly rule as a burden. The book “Tarikhul Khulafa” mentions that the wife of Amir-ul-Mo’mineen Sayyidunā Umar bin Abdul Aziz رضى الله عنه says that the day he became caliph he came home, sat on his prayer mat and began to weep until his blessed beard was soaked with tears, she asked, “Ya Ameer-ul-Mumineen, why are you crying?” He رضى الله عنه replied, “The burden of the whole ummah has been placed upon my shoulders, I am pondering over my responsibilities of looking after the hungry beggars, dying patients, the naked, the hungry, the oppressed prisoners, the weak old travellers, children, and all other troubled people. How will I be able to answer if held accountable? Worry about this huge burden is making me cry”.

(Tarikhul Khulafa, Urdu, P472)

Death is much more painful than being cut into pieces, boiled in a cauldron, and having the skin torn off alive; it is chasing us constantly and will certainly capture us. Remember! Death will soon lift us up from our cosy bed of our splendid home and put us into a dark grave where we will have to sleep on a bed of soil. No status will help us, no authority will save us. Ponder over the helplessness of that condition!

اللَّحْمَدُ لِلَّهِ عَزَّوَجَلَّ! The message of the International Non Political Propagational movement of Qur'an and Sunnah Dawat-e-Islami has reached approximately 51 countries of the world. The Madanī Qafilas of Dawat-e-Islami are spreading the blossoming message of the Sunnah everywhere. We are not part of the politics of any country and neither are we greedy for political status. Our destination is not worldly governments, in fact it is the pleasure of Allah عَزَّوَجَلَّ that we seek. We do not want leadership, we are seekers of slavery of the Supreme Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, we want the crown of dignity of the slavery of Blessed Madina, this great wealth will never vanish. By Allah عَزَّوَجَلَّ, one who is a slave of Madina has rulers and leaders of the world at his feet.

Love of Self-Respect

May Allah عَزَّوَجَلَّ, for the sake of His Supreme Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, save us from the respect and fame gained by prohibited means. By Allah عَزَّوَجَلَّ! Greed for fame is a great calamity. The Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has warned, “Two hungry wolves let loose amongst a herd of sheep do not cause as much harm as the greed of wealth and fame causes harm to a man’s religion.” (*Musnad Imam Ahmad, V5, P350, Hadith 15784, Dar-ul-Fikr Beirut*)

Entrance into Hell without Accountability

Sayyidunā Abdullah bin Umar رَضِيَ اللهُ عَنْهُ reports that the Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, “Six types of people will be put into Hell without accountability.” He was asked, “O Prophet of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ who are they?” He replied, “(1) Leaders,

due to their cruelty, (2) Arabs, due to their prejudice, (3) Tribe leaders, due to their arrogance, (4) Traders, due to fraud, (5) Villagers, due to their ignorance, (6) And scholars due to their jealousy.” (*Ittihaf-us-Sada-tul-Muttaqeen*, V9, P486, *Dar-ul-Kutubul Ilmiyyah Beirut*)

He also warned, “A *hasid*, tale-teller and *Kahin* (fortune-teller) are not of me and I am not of them.” (*Majma’uzzawaid*, V8, P173, *Hadith 13126, Dar-ul-Fikr Beirut*)

What is a Kahin?

A *kahin* (fortune-teller) is the one who asks jinns about the unseen and then tells others. The Holy Qur’an has clearly said that jinns do not possess knowledge of the unseen. People who capture jinns and ask them reasons of diseases and things of the unseen must repent. People who think that bodies can be possessed by the spirits of pious saints are severely mistaken, they are actually possessed by jinns that falsely claim to be saints and use a few words of wisdom to draw attention towards them. Their true purpose is not to spread goodness but to have fun by gathering men and women. Areas and families where ignorance prevails are usually full of such jinn jokes.

Jinn Friends

A’la Hazrat رضى الله عنه says that Sayyidunā Shaikh Muhiyyuddeen ibn Arabi رضى الله عنه says, “The least amount of harm that is caused by making a jinn your friend is that it makes you arrogant. An arrogant man is a fool. He seriously believes that

arrogance will earn him respect, which is a serious mistake because humbleness makes a man great. Flowers only blossom on soil that is soft and humble.

Humility Leads to Greatness

A Hadith states, “The one who adopts humility for the pleasure of Allah ﷺ, will be raised to the level of the **illiyyeen** and the one who is arrogant in the affairs of Allah ﷺ his level will be reduced until he reaches the lowest level”. (*Musnad Imam Ahmad, Hadith 11724, V4, P152*)

17 Cures for Jealousy

My Dear Islamic Brothers! Jealousy is Harām, which means to cure ones self of it is Fard. Here is a list of 17 ways to cure jealousy:

1. Plead in the court of Allah ﷺ for relief from this disease.
2. One should constantly remind himself of the harms of jealousy.
3. Tell yourself, “What will happen to me, if Allah and His Prophet ﷺ become displeased with me and jealousy leads me to Hell forever.”
4. One should think of death abundantly. The *Musnad of Imam Ahmad* mentions this statement of Sayyidunā Abu Darda رضي الله عنه, “The one who remembers his death in

abundance, his jealousy and joys will decrease.” (*Ittihaf-us-Sadah, V14, P29*)

5. Thinking about people better than ones self usually results in a lack of self confidence, which in turn creates jealousy. This Hadith of the blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mentioned by Ibn-e-Maja should always be kept in mind by every single Muslim, “Look at the people who are inferior to you and do not look at those who are superior to more, if you do this you will not look down at any thing that Allah عَزَّوَجَلَّ has granted you.” (*Sunan Ibn-e-Maja, Hadith 4142, V4, P443, Dar-ul-Ma'rifah Beirut*)
6. A hasid begins to hate the mahsood, so he should think of ways to start liking him.
7. Be the first to say Salaam when you meet him.
8. Show enthusiasm when you meet him.
9. If possible give gifts.
10. Pray for blessing in whatever he possess that has caused you to be jealous.
11. Avoid speaking ill of him and if someone else speaks ill of him avoid listening.
12. Visit and consolidate him in times of sickness and troubles.
13. Provide help when he needs it.
14. Praise him (without lying) in abundance in the presence of other people.
15. If someone else praises him, show happiness.

16. Benefit the **mahsood** as much as possible.

At least do this

My Dear Islamic Brothers! Hujja-tul-Islam Sayyidunā Imam Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ says in *Ihya-ul-Uloom* (Volume 3), “If one prevents himself from outwardly displaying jealousy, and despises the presence of it internally, and despises the desire to see others in loss, and feels angry at himself for being jealous then he has done what was humanly possible for him. Despite such efforts, if any feeling of jealousy remains in ones heart he will not be blamed for it”. For a detailed discussion on the cures of jealousy, please refer to the chapter concerning this topic in the third volume of Imam Muhammad Ghazali’s *Ihya-ul-Uloom*. For curing jealousy and other internal diseases, regularly travel in the Madanī Qafilas of Dawat-e-Islami and to gain steadfastness in the avoidance of sins, act upon the Madanī In’aamaat and fill your Madanī In’aamaat card every night by doing Fikr-e-Madina and hand it in to the Islamic brother in charge of your local area every month. إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ you will see its blessings for yourself.

Repent Instantly

My Dear Islamic brothers! Soon we are going to die, leave this world and rest in our graves. We will face a severe test on the day of judgement, when the sun will be blazing at us from a distance of one and a quarter miles, the earth will be made of burning copper, none of us knows whether he will enter Heaven or Hell. So fear Allah عَزَّوَجَلَّ and repent instantly.

O Allah ﷺ we repent from every minor and major sin, O Lord of Mustafa ﷺ forgive us.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ ﷺ

Trust Allah's ﷺ mercy, repent of your past sins with shame, ﷺ إِنَّ شَاءَ اللَّهُ ﷺ your repentance will be accepted. A Hadith states: 'The one who repents of the sin is like the one who has not committed the sin at all.' (*Ibn-e-Maja*, V4, P491, *Hadith 4250*, *Dar-ul-Ma'rifah Beirut*)

Apart from repenting, seek forgiveness from all those people whom you have caused trouble to. The more a person comes into contact with people, the more chances there are for the violation of rights. I myself come into contact with a huge number of people, and rights are probably violated too. Hundreds of thousands of Muslims are listening to me at this moment in this 1422 A.H. international 3 day gathering of Dawat-e-Islami. Seizing this opportunity, I request you to grant me forgiveness for the sake of Allah ﷺ and His beloved ﷺ if I have ever caused you grief. If I owe anything to anyone and have not yet returned it please ask for it instantly, if I have borrowed anything and not yet returned it, please take it off me instantly or else forgive me. I myself have forgiven every Muslim my rights in advance, even if I am martyred, the killer is forgiven on behalf of myself, if this does happen I do not want anyone staging any sort of riot or protest on my behalf. Strikes, in which Muslims are forced to shut their shops, people fight amongst themselves, and vehicles are burnt, are Harām and will lead to Hell.

Make up for Missed Salah

Make sure you perform your Salah, fast in Ramadan and firmly determine not to miss a single Fard deed in the future. If Hajj is Fard, you must not delay it, if you have missed any Salah, you must make up for them. An easy method of *qada* Salah is written in my book “The Method of Qada Salah” which can be bought from any branch of Maktaba-tul-Madina. A Hadith states, “The one who misses a Salah deliberately, his name is written on the gate of Hell through which he will enter”. (*Kanzul Ummal, Hadith 19086, V7, P132, Dar-ul-Kutubul Ilmiyyah Beirut*)

Another narration says, “If anyone misses or breaks even one fast in Ramadan without a valid reason or sickness then even the fasting of the whole world will not compensate for it (the same excellence will not be achieved).” (*Sunan Tirmizi, V2, P175, Hadith 723, Dar-ul-Fikr Beirut*)

Fire in the Eyes

My Dear Islamic Brothers! Repent today from listening to music and watching films and dramas because a narration says, “If anyone fills his eyes with Harām, they will be filled with fire on the day of judgement.” (*Mukashifa-tul-Quloob, P10, Dar-ul-Kutubul Ilmiyyah Beirut*)

Nails Hammered into Eyes and Ears

On the night of ascension, the Beloved of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ saw people with nails hammered into their eyes and ears, on asking what they had done, he was told, “They watched what

you did not watch and listened which you did not listen to”.
(*Sharhus Sudoor, P171, Dar-ul-Kutubul Ilimiyah Beirut*) Have you heard the consequences of those who watch and listen to Harām? Nails had been hammered into their eyes and ears.

Imitating Jews

Attention those people who shave their beards; shaving and reducing the beard to less than a fist length are both Harām. As mentioned in a Hadith, “Trim your moustaches and let your beards grow, do not imitate the Jews”. (*Tahawi Sharhu Ma’ani Athar, V4, P28, Hadith 6424, Dar-ul-Kutubul Ilimiyah Beirut*) Shaving ones beard is declared an act of the Jews by the blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ; this is a point to ponder for Muslims. The integrity and love of Muslims have been challenged here. Day in day out, our leaders plead that Muslims boycott Jewish products, but they seem to neglect the fact that the faces of most Muslims including these leaders themselves are imitations of the Jews, so then why only boycott products? I plead to Muslim leaders and the public in general to boycott imitating the faces of Islam’s enemies and make a firm intention to display the sign of your Beloved Prophet’s صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ love on your faces.

Punishment of Impermissible Fashion

My Dear Islamic brothers! You must avoid wearing indecent clothes and prohibited fashion because the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “I saw people with their tongues being

cut with scissors of fire, on asking what they had done, I was told, ‘They used prohibited means for fashion’. I also heard screaming from within a ditch that was giving off an extremely foul smell, on asking who those people were, I was told, ‘Women who used prohibited means to make themselves look beautiful.’ (Sharhus Sudoor lis-Suyuti, P168, Beirut)

Oh Lord of Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Save us from the actions of Satan especially cruelty, dishonesty, treachery and jealousy

أَمِينِ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sayings of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ **regarding Durūd Sharīf**

1. Whoever recites Durūd Sharīf upon me once, Allah عَزَّوَجَلَّ sends ten mercies upon him. (*Sahih Muslim, VI, P166, Qadeemi Kutub Khaana, Karachi*)
2. The closest to me on the Day of judgement will be the one who recited the most Durūd Sharīf upon me in the world. (*Jamia Tirmizi, VI, P64, Maktaba Dar-ul-Qur'an wal-Hadith, Mutan*)
3. Whoever recites Durūd Sharīf upon me once; Allah عَزَّوَجَلَّ sends upon him ten mercies and writes ten good deeds in his book of deeds. (*Jamia Tirmizi, VI, P64, Maktaba Dar-ul-Quran wal-Hadith, Multan*)
4. When a Muslim recites Durūd Sharīf upon me the Angels continuously send mercies upon him. It is the person's

choice whether he recites less or more. (*Sunan ibn'e Maja, P65, Qadeemi Qutub Khaana, Karachi*)

5. (The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) said to the one praising Allah عَزَّوَجَلَّ and reciting Durūd Sharīf after offering salah “Supplicate, (your prayer) will be answered. Ask for something, it will be granted.” (*Sunan An'nisa'e, VI, P189, Qadeemi Qutub Khaana, Baa-bul-Madina Karachi*)
6. Jibra'eel عَلَيْهِ السَّلَام said to me that Allah عَزَّوَجَلَّ says, “Oh Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Are you not happy that when one of your followers sends salaam upon you once I send salaam upon him a hundred times”. (*Sunan An'nisa'e, VI, P191, Qadeemi Qutub Khaana Baa-bul-Madina Karachi*)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ